

**Walk-in-Interview**

The University is going to hold a Walk-in-Interview for engagement of following positions as per schedule indicated against each, on fixed remuneration. The interested candidates should appear for interview with the application as per enclosed proforma, along with all original certificates, two passport size photographs and testimonials as per qualifications and terms & conditions given below:

1. "Induction of Yellow Vein Mosaic Virus (YVMV) resistance in background of high yielding okra variety NDO-10 through induced mutagenesis" (उद्यान एवं वानिकी महाविद्यालय के अर्न्तगत सब्जी विज्ञान विभाग)

Sl.No.	Name of contractual Post	Minimum Qualifications	No. of Posts	Fixed Rs.	Date of Interview, Time & Venue
1.	Junior Research Fellow (JRF)-01	(1) M.Sc. (Horticulture) Vegetable Science /M.Sc. (Ag) Genetics and Plant Breeding (2) High academic attainment with 1st class in graduate and post graduate examination. The upper age limit shall be 28 years as on 01.04.2026. Upper age limit may be relaxed as per university rule in the case of candidates belonging to SC/ ST/ OBC/ Women/ Differently abled candidates.	01	JRF salary@ 37,000/- p.m. for first two years and on redesignation by committee on SRF@ 42,000/-	Date: 12.06.2026 Time: 10.30 AM Venue: Directorate of Research Reporting Time: 10.00 AM

2. "Physiological & Molecular Approaches for understanding Genetic Enhancement of Temperature Stress tolerance in Wheat" (प्लान्ट फिजियोलॉजी विभाग)

Sl.No.	Name of contractual Post	Minimum Qualifications	No. of Posts	Fixed (Rs.)	Date of Interview, Time & Venue
1.	Young Professional-I	M.Sc. (Ag.) with 60% marks <b>Desirable</b> M.Sc (Ag) Plant Physiology/ Plant Biotechnology/Genetics & Breeding work in wheat crop is desirable.	01	Rs. 25,000/-	Date: 12.06.2026 Time: 12.00 PM Venue: Directorate of Research Reporting Time: 10.00 AM

3. "Collection and Evaluation of Millet Germplasm for Improvement and Value Addition: Focus Central-East Uttar Pradesh" (जी०पी०बी० विभाग)

Sl.No.	Name of contractual Post	Minimum Qualifications	No. of Posts	Fixed (Rs.)	Date of Interview, Time & Venue
1.	Young Professional-II	<p>Only Indian nationals are eligible for engagement as Young Professional-II. Candidate must have M.Sc. (Ag) in Genetics and Plant Breeding with 1st class in both Graduate and Post graduate examination</p> <p><b>Desirable</b> Ph.D. awarded or thesis submitted. Proven experience in handling field and laboratory work independently. Having experience in advanced statistical techniques using statistical software. Demonstrated ability to collect, analyze, interpret data, and prepare manuscripts. Ability to conduct activities independently with minimal support from PI and Co-PIs.</p>	01	Rs. 35,000/-	<p>Date: 12.06.2026 Time: 01.00 PM Venue: Directorate of Research Reporting Time: 10.00 AM</p>

Note: The vacancies are purely temporary and contractual basis. The number of vacancies in a particular subject may be increased/decreased or cancelled at any time without giving any reason.

(Sushant Srivastava)  
Director,  
Administration & Monitoring

Dated:

No. ANDUAT-07/Estt.6/Fixed/2025/  
Copy forwarded for information to:

- 1- All Deans/Directors
- 2- Secretary to Hon'ble V.C.
- 3- All College Notice Board/Administrative Block

(Sushant Srivastava)  
Director,  
Administration & Monitoring

**Acharya Narendra Deva University of Agriculture & Technology, Kumarganj,  
Ayodhya.**

**APPLICATION FORM FOR ENGAGEMENT OF YOUNG PROFESSIONAL-I, II & JRF ,under UPCAR projects**

**(A) General Information:**

1.	Post Applied for		<b>Paste recent passport size photograph duly, self Attested</b>
2.	Full Name (in Block letters)		
3.	Father's/Husband's Name		
4.	Gender	Male/Female/others	
5.	Date of Birth	...../...../.....	
6.	Age		
7.	Marital Status	Married/Unmarried	
8.	Contact No.		Mobile No.
9.	E-mail address		
	Alternate e-mail address		
10.	Correspondence Address		
11.	Permanent Address		
12.	Whether General/SC/ST/OBC/PH		

**(B) Academic Qualifications:**

Sl. No.	Name of degree	Subjects/ specialization	Board/ University	Year of passing	Duration of Course (in years)	Max. Mark/ OGPA	Marks/ OGPA obtained	Percentage
1.	10th class/ equivalent							
2.	Intermediate							
3.	Bachelor's Degree							
4.	Master's Degree							
5.	Other (specify)							

*[Handwritten Signature]*

**(C) Experience (duly supported with certificates issued by Concerned Employers)**

Chronological list of experience						
Sl. No.	Designation	Name of the Employer	Period of experience		No. of years/months	Nature of work done
			From date	To date		
1.						
2.						

**(D) Please state whether you are employed at present: Yes/No**

If yes, then give details of Employer with full Address and produce No Objection Certificate/Experience Certificate

**(E) Additional information, if any:**

**Declaration:** The information given above by me are true to the best of my knowledge and belief. If any information and/or document are being found false, my candidature/services, if selected, may be terminated without any notice beside other action.

**Signature of Applicant**

**Dated:**

